

DEPARTMENT OF THE ARMY
Department of Military Science
Providence College
Providence, RI 02918

ATOA-ARI-PC

22 September 2000

MEMORANDUM FOR Cadre, Staff, and Cadets of the Patriot Battalion,
Providence College, Providence, RI 02918

SUBJECT: Memorandum of Instruction (MOI) for the Army Specialized Training Program Lunch and Briefing by Mr. George Fisher

1. Purpose: To prescribe the schedule, procedures and responsibilities for the ASTP Lunch and Briefing on 4 October 2000.

2. General:

A. On 4 October 2000, from 1230 to 1600 hours the cadre, staff, guests, and selected cadets of the Patriot Battalion will host a lunch and participate in a briefing by Mr George Fisher on the ASTP at Providence College during World War II followed by their deployment to Europe and combat operations with the 26th Infantry Division.

B. Timeline:

1200 hrs - Mr Fisher and guests arrive at Providence College, greeted by LTC McGonagle, conduct tour of ROTC facilities

1230 hrs - Lunch in the ~~President's Dinning~~ room *soft side*

1345 hrs - Tour of Providence College

1430 hrs - Briefing by Mr Fisher to cadre, staff, cadets, and guests in MS III classroom

1600 hrs - Mr Fisher departs

3. Responsibilities:

A. Detachment Taskings will be IAW encl. 1 to this MOI.

4. Coordinating Instructions:

A. Uniform: Class B

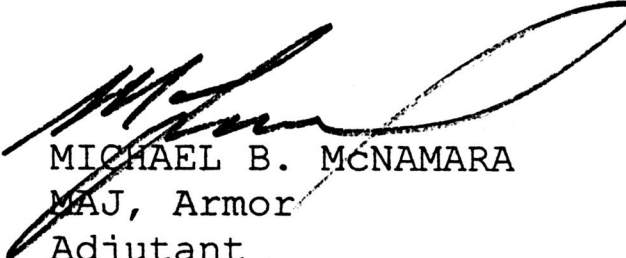
B. Lunch: Individuals may either bring their lunch or purchase lunch in the Alumni Cafeteria. All participants will eat in the President's Dinning Room.

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5. Point of contact for the ASTP visit is the undersigned, Comm (401) 865-2269.

FOR THE COMMANDER:



MICHAEL B. MCNAMARA
MAJ, Armor
Adjutant

1 Enclosures

1. Detachment Taskings

Enclosure 1

DETACHMENT TASKINGS

1. **LTC McGonagle:**

- OIC of Visit

2. **MAJ McNamara**

- Asst. OIC of Visit
- Coordinate visit requirements and logistics
- Coordinate with invited guests

3. **MAJ Corcoran**

- Participate in Lunch
- Ensure MS III classroom is prepared for briefing

4. **CPT Riley**

- Participate in lunch
- Coordinate for Providence College tour

5. **CPT Hopkins**

- Coordinate for use of President's Dining Room
- Coordinate photography support
- Participate in lunch

6. **SGM Fortunato, SFC Horney**

- Participate in Lunch and briefing