Address delivered by Hon. John E. Fogarty, MC at the Tenth Annual Convention of the Rhode Island State Industrial Union Council, CIO, at the Marragansett Hotel, Providence, Sunday December 7, 1947

I am happy to appear before you, members of the CIO, to speak to you about matters which are of concern to you and to me - as citizens of this great Republic - and as representatives of the great body of working men and women in Rhode Island.

Upon receiving the kind invitation of your committee - affording me the honor of addressing you men and women - I pendered over what I might say which would justify my occupying so much of your time.

I dislike - just as I am certain you do - listening to those who are determined to remind us of all that is wrong with the world. But I have to admit - along with every thinking person - that I find a plenitude of depressing items in the day to day news reports - and little that is cause for jubilation or confidence.

There was a time when the report of some crisis or other - at home or abroad - was enough to cause all of us to halt in our tracks, pray to Heaven for guidance, and strive to do whatever we could as individuals to avert the effects of that crisis.

But in our time, it seems that one crisis follows so swiftly on the heels of its predecessor that we run the risk of growing callous - and of consigning our fellow citizen - of the United States and of the world - to whatever limbo or hell might be the consequence of the plight into which he has fallen.

Not many months ago the earth trembled to the best of marching man and shook to the crashing thunder of death-dealing machines. The oceans of the globe churmed with the fury of racing men of war. All civilized society feared and prayed.

The cream of the youth of the world was laid on the alter of sacrifice. The wealth of nations was poured down the rat-hole created by that conflict of arms.

At home, our previous concept of government's place in our daily lives was set to one side while we accepted regulations and restrictions - many discouraging - all at least irritating. Forests were felled. Mountains were levelled. Our Natural resources, of all kinds, shrunk to new lows - all in the interest of winning the most deadly of all deadly wars.

In those days we looked forward to an era of peace - confident in the knowledge that God was on the side of our broner - that victory would be ours - and that through the efforts of our brave youth, peace would be restored to a world which would have segmed - at what a cost - to live as brothers - or at least as neighbors in a friendly community of Nations.

We were kept buowed up in those days by faith in our strength and ability to meet and surmount all difficulties - and a hope that there would never again be the need for this outpouring of our wealth in men and resources.

As we look about us today - we are shocked by the realization that this faith which was our great strength in time of trouble - to some is now becoming a shally memory; and the hope which was our guide through the wilderness of war - is now rapidly fading into the mist.

If we lose that faith in the strength and ability of the people of America and their sacred institutions; if we allow that hope of peace and security to die - then we shall have to concede that the last war indeed

wrote finish to the noble aspirations and ideals of civilized society.

These were the thoughts that filled my mind as I pendered what I might say to you men and women. And I realised, that if I were to say anything of importance - it must be something that would help to give new fire to your faith and added support to your hope that all would yet be well with the world.

Then it occurred to me that there is no greater example of the faith we need and the hope we still have than this meeting of yours.

You men and women are not a pollyglot crew - drawn together by the shrill shricks of some spell-binder who predonds to offer a penacea for all your ills and worries.

You are the duly elected and amointed representatives of a great trade union organization. You are the delegates chosen by the rank and file of the Congress of Industrial Organizations in the State of Rhode Island; chosen to meet here to emmine the past and plan for the future - and the faith and the hope of every are of those working men and woman rests with the manner in which you conduct your affairs.

You do not meet with the purpose of brow-beating and defying your government. But you do meet to plan the methods whereby you can convince your Government that it must give heed to the place of every American and take what action is necessary to satisfy their natural and just demands.

Yes, practically impossible - to make both ends meet. Squeezed between constantly rising prices and the shrinking value of a dollar, many working men and women worry from pay day to pay day - playing the grocer off against

the doctor - and one creditor against another.

You know the working men and women are involved in a never-ending search for substitutes for the daily table - while the once great cry of a political party "Two chickens in every pot" has been replaced by the old Yankee slogan "Eat it up, Patch it up, Inke it do".

While we plead for some relief from, or protection against still rising prices - we are given handouts containing all the old shiboloths such as ragged individualism and freedom of initiative.

We are told that eating less will cure our economic system - when every housewife knows her greatest problem is to dvoid the squamic that come from the family facing the same dish over each over again.

basic laws of economics would restere plenty at low prices. But today these disciples of special privilege invist 10 is better that the meek should suffer than have any blasphony of their great god or profit.

These same promiters assured the country there would be a return to normalcy if they were entrusted with the reins of government. The normalcy we returned to is one we believed had long since been abandoned as unfair - unjust and un-American.

For years we beseted about our constantly rising standard of living, but it would seem that some politicians desire to call a halt while the chosen few feather their nests in anticipation of degression.

They caream loud and long that we must have no legislation which smales of what they term "Planned Economy" - but their day-to-day actions ender of what I term "Planned Boom and Bust".

They offer as a cure for our economic ills, a higher level of production. At the same time they demonstrate their confidence in and affection for the working people of the country with a Taft-Hartley frame of mind. They maintain the country cannot succeed in its efforts to rise from its present difficulties without the full cooperation of American Labor. Not, they refuse to remove the victousness of the Taft-Hartley Law; refuse to raise the minimum wage; refuse to extend Social Security coverage; refuse to restrict speculation and keep profits within decent bounds. The only thing affirmative they offer - are more and tighter regulations on the normal operations of Labor Unions.

To this type of governmental thinking you men and women must direct your plans. Your members expect it of you this you break faith with them if you abandon the constant struggle for zoon justice in this great nation.

You - you represent a seest Dengaratic institution. Your moeting here, in this - your annual convention - is proof that Democracy is still alive and thriving. Dangar does not lie in meetings like this. But there is danger - if you fail to meet and plan and strive.

You have much to be groud of in the fact that you are members of labor unions. Unions have honestly and honorably striven to advance the lot of their members - and in doing so they have advanced the position of all the people of the country.

The history of the development of the trade Union movement in our ecuntry is one and the same with the history of the social progress of our country.

It is true that we have run into difficulties in recent months. We have been confronted with legislation definitely heatile to the normal growth

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and development of trade unions. We are faced now with economic distortions which reduce our wages - at a time when we hoped we could make it possible for the working families to enjoy more and more of the great wealth of this nation.

We are face to face also with crises abroad which seem to grow in intensity from day to day. It is beyond the shadow of a doubt that these developments abroad will have their effection us. We may be called upon to make new sacrifices. The day of our recovery from the dislocations of warmay be postponed. But - we cannot allow ourselves to be discouraged - to lose faith - to lose hope. Nor can any one of us afford to contemplate the notion - "I am not my brother's keeper".

And, it is in just such meetings as this that the greatest hope of our survival and success remains.

It is not true that (abor Vaions must remain hometrung by represcive legislation. Nor is it true that housewives must reconcile themselves to the discouraging prospect of stretching fifty cents over the area once covered by a dollar.

If you men and women go back to your local organizations and awaken your members to the needs of the hour; if you plan intelligently and well; if you will make certain that all your members have all the facts; then, you will be fortified by the knowledge that you are right and have the enthusiastic support of your members, you will have an alert citizenry willing and able to cope with and conquer the many problems which face us.

Labor Unions have faced far graver economic problems in the past.

They have faced at least equally heatile National Legislatures. The example of the victories which have been won in the past, in both fields, can be an

inspiration to all of us - to win future victories through our resort to the democratic process. We can exclude from our ranks those who seek to destroy those processes through an appeal to our pressing needs. We not only can - we must provent the creeping paralysis which strikes democratic action when Communism begins to exart its strength.

In other lands we see activity which approaches rebellion against organized authority - and boldly proclaims the promise of open civil war.

A philosophy of Covernment which is unalterably opposed to everything we hold dear seeks to sow discord among people who are hungry - ill-fed and ill-clothed. Promising to make every man a king - but actually providing means for National suicide. What we once referred to as the spectre of Communism has become a diabolical actuality meeting to destroy man's faith in Cod - and pride in his country, his family and his friends.

llungry and cold people - in when the fire of national pride once flamed - are the best fuel for the fires of fanctical Communism.

People - just like ourselves - separated from us only by a difference in the language values the tengue finds handy - clamor for bread - eager to preserve the dignity God gave them - and willing to fight against the evil influence which would destroy them. They know - as well as we know - there is only one source to which they can look for the help they must have.

If we fail them - because we consider our own problems CUR CMIX concern - then their lamp goes out. All the boasts we have made about the greatness of our Democratic system mean nothing to them. They lose the strength to fight against what would destroy their independence; they care nothing for their God-given dignity; they will accept their daily bread from whatever course it comes; willingly accepting the bonds of Social and Economic slavery.

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As Americans, we have a great opportunity. We are not alms-givers but we are the champions of a great cause. We have it within our means to prove that Democracy can function for the good of all. We can demonstrate that we have been able to do. We can demonstrate what great promise the future holds. We can contribute to the restoration of sanity in the world by helping our friends to help themselves.

The efforts we have applied in helping our fellow Americans rise to a position where they can enjoy the fullness of a free country, we can direct toward helping our fellow men in other lands to know and a preciate the blessings which are ours.

Shouldn't. But I am confident that every soldier who fought in Europe - every parent of a soldier who crossed the occast - prays God - and appeals to states—men - to take whatever steps may be indessary or advisable - to guarantee, so far as mortals have it in their layer - that we need erect no more long rows of small white crosses in any foreign land.